

SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: **D. Anthony Rubin**
BID NO.: 20-20048

Date Issued: **May 29, 2020**

**FORMAL INVITATION FOR BIDS
ANNUAL CONTRACT FOR SANITARY SEWER CLEANING AND INSPECTIONS OF
SMALL DIAMETER COLLECTION SYSTEM
CONSENT DECREE RELATED
ADDENDUM NO. 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5th Floor, San Antonio, TX 78212 will be received until **3:00 p.m., June 10, 2020** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

**(Contractor's Insurance Requirements Attached)
(Bid Bond, Performance Bond & Payment Bond Required)**

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

This **Addendum no. 1** is being issued to add a 2nd **Mandatory Pre-Bid Conference** that will be held via SAWS webex on **June 1, 2020 at 9:30 am** for all prospective bidders to clarify any questions pertaining to the specifications. If you attended the previous mandatory pre-bid webex conference held on May 28, 2020, it is not necessary to attend the 2nd mandatory pre-bid meeting.

Questions regarding this bid previously due on **May 29, 2020** at 4:00 PM Central Time will now be changed to **June 2, 2020 by 2:30 pm**. Question received after this date and time will not be answer.

IT IS NOT NECESSARY TO RETURN THIS ADDENDUM TOGETHER WITH YOUR BID